



HE KAWENATA TAPU

Whakarongo mai ngā tāngata katoa ki āku nei kupu

He kawenata tapu tēnei i waenga i ngā Poari Kawana, a Ngāti Paoa me te Kamupene Whakarauora o Tāmaki (TRC), ka pumautia ki tēnei kawenata tapu mō ngō rātou tūpuna me ngō rātou rangatira o Ngāti Paoa me te Karauna, nā rātou ngā rangatira tuatahi i hainatia te Tiriti o Waitangi i Tāmaki Makaurau, arā, i Orohe (Karaka Bay), i te Waitematā i te 4 o Maehe 1840. Mā rātou e titikaha ki tēnei kawenata, ka whakaū i ngā wā katoa ki ā rātou kōrero, ki ā rātou mahi.

(Pou Tuatahi)

Ka hāpai me te whakamahi i ngā mātāpono tuatahi i te Tika, te Pono me te Aroha.

(Pou Tuarua)

Ka tūtohu, ka whaikoha atu i ngō rātou mahi rangatira kia whāngai, kia whanake kia whakanikoniko te mauri o te whenua me ngā iwi o Te Tauoma (Tāmaki)

(Pou Tuatoru)

Ka mahingātahi, kia kokiri ake i ngā take whiwhinga me ngā kaupapa mahi ka hāngai ki ngā uara, arā o te whakaiti, te kotahitanga me te auahatanga.

Ngāti Paoa
Haratua 2017

Tāmaki Regeneration Company
Haratua 2017

SACRED COVENANT

Declaration to all that

This is a sacred covenant between the governance of Ngāti Paoa and Tāmaki Regeneration Company who solemnly declare to uphold this sacred covenant on behalf of our ancestors and our leaders of Ngāti Paoa and the Crown who first signed the Treaty of Waitangi in Auckland at Orohe (Karaka Bay), Waitematā on the 4 March 1840. That we will commit to this Covenant in all that we say and do, and in so doing will;

(Part 1)

Uphold and apply the First Principles of Tika, Pono and Aroha at all times.

(Part 2)

Acknowledge and respect the lead roles and responsibilities we both hold and share in order to foster, develop and enhance the mauri of the land and people of Te Tauoma (Taamaki)

(Part 3)

Work proactively together to progress opportunities and projects by applying values of humility, inclusiveness and innovation.

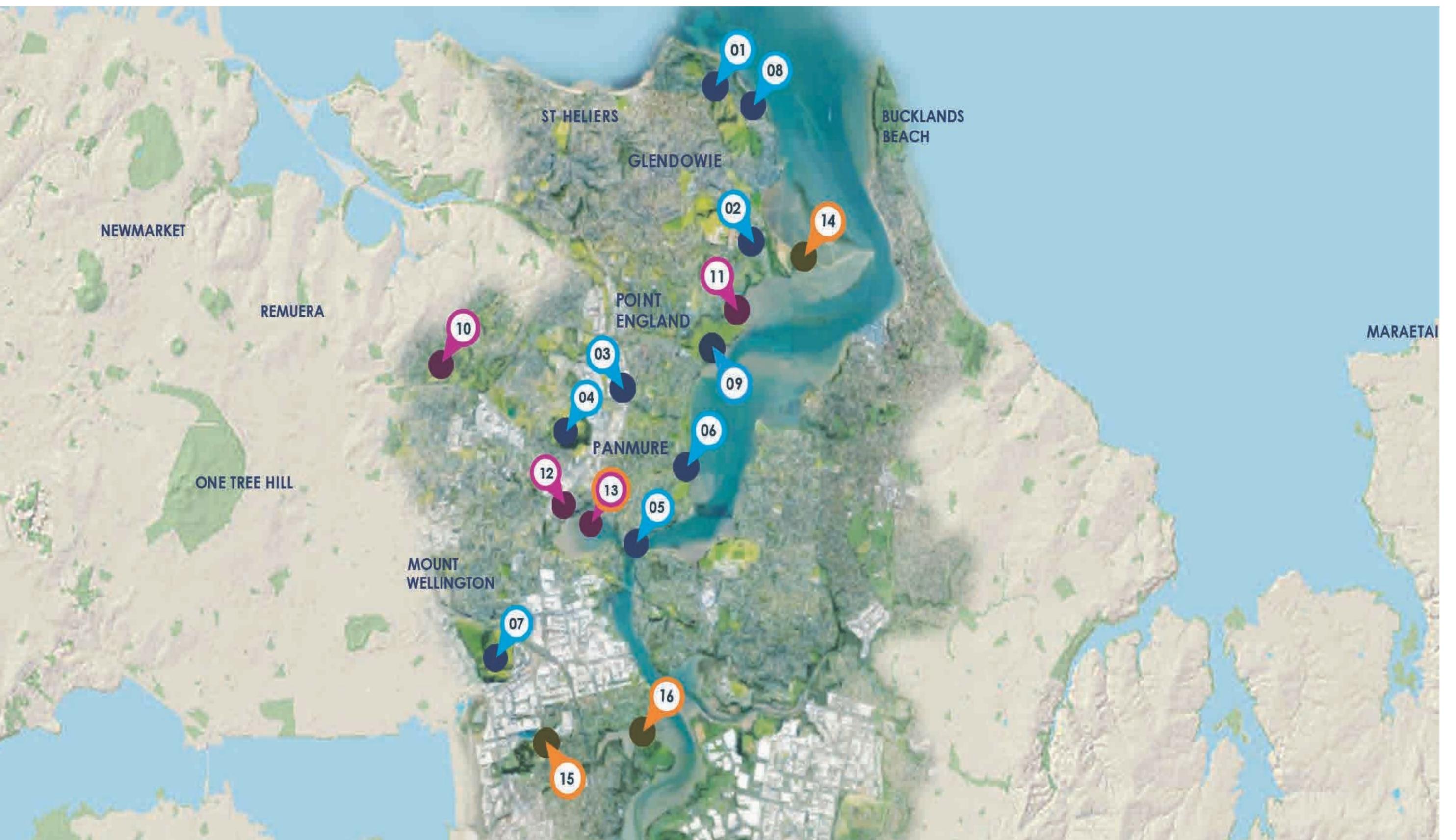
Ngāti Paoa
May 2017

Tāmaki Regeneration Company
May 2017





SCHEDULE ONE—Ngāti Paoa Areas of Interests



Ngāti Paoa TRC

The places below are important to Ngāti Paoa and by no means exhaustive. The narratives associated with these places reflect layers of values. For the purposes of this document the places have been grouped into broad categories for generations to come.

Wāhi Tapu

Sacred Sites and Places

- 01 Te Pane ō Horoiwi Pā
- 02 Te Pupu ō Kawau Pā and Ngaromānia
- 03 Te Tauoma Manunga
- 04 Te Maunga ā Reipae
- 05 Mokoia Pā
- 06 Mauinaina Pā
- 07 Mutukāroa
- 08 Karaka Bay
- 09 Te Whanake

Rawa Tūturu

Customary Resouce Areas

- 10 Waiatarua
- 11 Ōmaru Awa
- 12 Te Waipuna o Rangiātea
- 13 Te Kai-a-Hiku

Kōrero Tūturu

Places of Special Historical Significance

- 13 Mokoikahikuwaru
- 14 Tāhuna-Torea
- 15 Te Tō Waka
- 16 Te Whangaimakau





SCHEDULE TWO—Ngāti Paoa Areas of Engagement

‘How we work together’

Both Paoa and TRC agree to develop in partnership the protocols to engage on the following —

- A. Master Planning
- B. Place-making
- C. Urban Development Agency discussions
- D. Cultural masterplan of key sites and places, identification of opportunities for cultural markers and design input
- E. Contribute to development and implementation of mana whenua engagement strategy
- F. Cultural protocol for accidental discovery of archaeological material
- G. Strategy for project wide archaeological authority to expedite and simplify development process
- H. Community Amenity Plan
- I. Community Engagement Plan
- J. Updated cultural values assessment with specific reference to the TRC project, including values based assessment
- K. Programmes and services to achieve social transformation and economic regeneration
- L. Affordable Housing in Tāmaki

(Note, the areas above are not exhaustive or exclusive but form the initial basis for engagement between both Paoa and TRC to provide the best for Te Tauoma.